



PUBLIC HEARING 6:30 PM

Case: ZA-09-17: A REQUEST TO RE-ZONING REQUEST FROM RANDALL AND AMY PERKINS, 5370 ST. RT. 571, TIPP CITY, OH 45371, TO REZONE 2.001 ACRES OF 27.838 ACRES LOCATED AT THE SAME ADDRESS FROM A-2, GENERAL AGRICULTURE TO B-2, OFFICE/RESIDENTIAL, ON GROUND PRESENTLY USED FOR RESIDENTIAL PURPOSES. THIS WILL ALLOW FOR THE CREATION OF A PRE-SCHOOL IN THE BUILDING PREVIOUSLY USED AS THE HIDDEN LAKE GOLF COURSE PRO SHOP. MIAMI COUNTY PARCEL ID #A01-070560.

**TRUSTEES MEETING APRIL 10, 2018
REGULAR BUSINESS MEETING, 7:00 P.M.**

I CALL TO ORDER

II PLEDGE OF ALLEGIANCE

III APPROVAL OF MINUTES

A March 27, 2018 Regular Meeting

IV STAFF REPORTS

A Report from Miami County Sheriff’s Deputy (If Available)

B Report from Fire Department - Andy Ehrhart, Township Administrator/Fire Chief

C Report from Planning & Zoning Department – Marty Caskey, Assistant to Township Administrator

V ADMINISTRATOR’S REPORT – Andy Ehrhart, Township Administrator/Fire Chief

VI PUBLIC COMMENTS FOR ITEMS ON AGENDA

VII ACTION ITEMS

Resolution #18-04-029: A RESOLUTION TO APPROVE THE RE-ZONING REQUEST FROM RANDALL AND AMY PERKINS, 5370 ST. RT. 571, TIPP CITY, OH 45371, TO REZONE 2.001 ACRES OF 27.838 ACRES LOCATED AT THE SAME ADDRESS FROM A-2, GENERAL AGRICULTURE TO B-2, OFFICE/RESIDENTIAL, ON GROUND PRESENTLY USED FOR RESIDENTIAL PURPOSES. THIS WILL ALLOW FOR THE CREATION OF A PRE-SCHOOL IN THE BUILDING PREVIOUSLY USED AS THE HIDDEN LAKE GOLF COURSE PRO SHOP. MIAMI COUNTY PARCEL ID #A01-070560.

Resolution #18-04-030: A RESOLUTION TO APPROVE SUPPLEMENTAL AMOUNTS TO THE REVENUE BUDGET AS PRESENTED BY THE FISCAL OFFICER.

VIII ANNOUNCEMENTS

- April 17 Trustee Workshop Meeting, Township Meeting Room, 8:30AM*
- April 24 Regular Board of Trustee Meeting, Township Meeting Room, 7:00PM
- April 26 BZA and Zoning Commission Joint Workshop Meeting 6:30PM*
- May 1 Trustee Workshop Meeting, Township Meeting Room, 8:30AM*
- May 8 Regular Board of Trustee Meeting, Township Meeting Room, 7:00PM

An * indicates a meeting will be held only if needed.

IX PUBLIC COMMENT ON ANY TOPIC
X MOTION TO RECORD PAYMENT OF WARRANTS (*Resolution #18-04-2031*)
XI ADJOURNMENT