



**BETHEL TOWNSHIP TRUSTEES**  
**BETHEL TOWNSHIP ZONING DEPARTMENT**  
**8735 SOUTH SECOND STREET – BRANDT, TIPP CITY, OHIO 45371**  
**PHONE: 937.845.8472 FAX: 937.845.7316**

**APPLICATION FOR A CONDITIONAL USE** **App. No.: CU-**

**SECTION I: PROPERTY INFORMATION**

Property Address:			Acreage:
Section:	Town:	Range:	Parcel:
Subdivision Name and Lot No.:			Zoning District:

**SECTION II: APPLICANT INFORMATION**

Applicant Name:		Phone:
Address:	City, State:	Zip Code:
Property Owner:		Phone:
Address:	City, State:	Zip Code:
Contractor Name:		Phone:
Address:	City, State:	Zip Code:

**SECTION III: PROJECT INFORMATION**

**REQUESTED USE FOR PROPERTY:** \_\_\_\_\_

**EXISTING USE OF PROPERTY:** \_\_\_\_\_

EXPLAIN REQUESTED USE IN DETAIL:

Please Note: Please provide a narrative statement explaining the economic, noise, glare, and odor effects on adjoining properties and the general compatibility with adjacent and other properties in the area.

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_____ Contractor/Applicant	_____ Date	_____ Owner	_____ Date
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**SECTION IV: SKETCH OF PROPERTY/PROJECT**

**ATTACH SKETCH OF PROPERTY AND/OR PROJECT:**

**Attach a plan for the proposed uses showing the location of building, parking and loading areas, traffic access and circulation drives, open space, landscaping, utilities, signs, yards, and refuse and service areas.**

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ATTACH SKETCH OF PROPERTY AND/OR PROJECT (CONTINUED):

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**SECTION V: MISCELLANEOUS INFORMATION FOR COMMERCIAL/INDUSTRIAL DEVELOPMENT**

<b>BLDG. STORIES:</b>		<b>PARKING SPACES:</b>		<b>BLDG. SQ. FT.:</b>	
<b>BLDG. HEIGHT:</b>		<b>TRUCK DOCKS:</b>			

**SECTION VI: PROJECT DIMENSIONS (FOR OFFICIAL USE ONLY)**

<b>PRIMARY ROAD FRONTAGE:</b>		<b>SECONDARY ROAD FRONTAGE:</b>		<b>LOT SIZE:</b>	
<b>FRONT YARD:</b>		<b>REAR YARD:</b>		<b>SIDE YARD:</b>	
<b>BUILDING HEIGHT:</b>		<b>BUILDING WIDTH:</b>			
<b>FIRST FLOOR AREA:</b>		<b>SECOND FLOOR AREA:</b>			
<b>TOTAL FLOOR AREA:</b>		<b>FINISHED BASEMENT? YES OR NO</b>			
<b>LOT WIDTH:</b>		<b>LOT DEPTH:</b>			
<b>ESTIMATED COST OF CONSTRUCTION:</b>					

**SECTION VII: ADMINISTRATIVE ACTION**

<b>REVIEWED BY:</b>		<b>FEE:</b>	
<b>DECISION DATE:</b>		<b>APPROVED:</b>	
<b>REASON FOR APPROVAL OR DENIAL:</b>			